



**AGENDA**  
for the  
**Board of Selectmen**

October 19, 2009  
Memorial Town Hall ~ 3<sup>rd</sup> Floor Meeting Room  
7:00PM

**WARRANT & MINUTES**

- Warrant to be signed
- Minutes September 28, October 5, 2009

**CORRESPONDENCE**

- Request from Thomas Ogden asking for a piece of land be accepted as a gift to the Conservation Commission.
- Letter from the Police chief informing the board that for the 2<sup>nd</sup> year the Police Department received an Award of Excellence Bronze category for municipal departments.

**OLD BUSINESS**

- 43D Update-Nick Cracknell, Town Planner
- Police Department "Second Hand Shops" changes to Town Bylaw.
- Request from the Police Chief to formally adopt a resolution that we use the "National Incident Management Systems" (NIMS)
- Preservation Restriction Agreement & CPA Grant Agreement

**NEW BUSINESS**

**SELECTMEN'S REPORT**

- Warrant Article discussion
- Close the STM Warrant for Monday, November 16, 2009.

**TOWN ADMINISTRATOR'S REPORT**

**APPOINTMENTS**

- Appointments to the Strategic Planning Committee.

**NEXT MEETING**

Monday, November 2, 2009 at 7:00PM, Memorial Town Hall, 3<sup>rd</sup> Floor Meeting Room.